

# THURSDAY FLYER

## From the Principal's Pen:

Dear St. Gerard Families:

Parent-Teacher Conferences are right around the corner! In today's information you will be receiving an invitation to sign up for a time to meet with your child or children's teachers on either Tuesday, November 2nd or Thursday, November 4th. Parent-teacher relationships are most effective when participants have frequent and open communication with each other and demonstrate mutual respect for each other's role in a child's life. When families are positively involved in their child's education, the child will flourish. Teachers prepare for conferences by thinking about each child's interests and progress. Here are some ways parents can prepare so they too can be active participants in parent-teacher conferences:

- Be ready and willing to share information about your child and family.
- Stay focused on your child.
- Remember children can hear and they remember what is said.
- Listen with an open mind.
- Be prepared.
- Keep the conversation focused on what can be done to help your child find success.
- Stay involved.

We are looking forward to sharing your child(rens) progress with you. Our goal is 100% participation so that we can best meet the needs of the students and families at St. Gerard School. If for some reason you are unable to attend one these evenings, please let us know so that we can find another day that will work.

Many Blessings.

Natalie A. Schoonover, Principal

## Altar Servers:

**Saturday, October 16<sup>th</sup> at 5 p.m.:** Josh Yahl, Jacob Yahl, Maddie Yahl

**Sunday, October 17<sup>th</sup> at 8:30 a.m.:** Emma Hahn, Jacob Hahn, Ethan Snow

**Sunday, October 17<sup>th</sup> at 11 a.m.:** Connor Raines, Jaylon Patton, Nate Warner

## Change of Breakfast - October 15<sup>th</sup>:

On Friday, October 15<sup>th</sup> the students will be eating breakfast in their classrooms beginning at 7:15 a.m. Please have students enter the school through the gym doors (5<sup>th</sup>-8<sup>th</sup> grades) or the middle elementary doors (PK-4<sup>th</sup> grades).

## End of 1<sup>st</sup> Quarter/Report Cards:

The 1<sup>st</sup> quarter will come to an end on Wednesday, October 20<sup>th</sup>. Report cards for students will be distributed on Friday, October 29, 2021.

## Extended Day Payments:

Extended day payments are due by Friday, October 15<sup>th</sup>. Thank you for your prompt payment!!

## LCC Football Playoff Gear:

Get your LCC Football Playoff gear here! Deadline to order is today. To order please go to :  
<https://www.bsnteamssports.com/shop/SNWAP0UGpK>

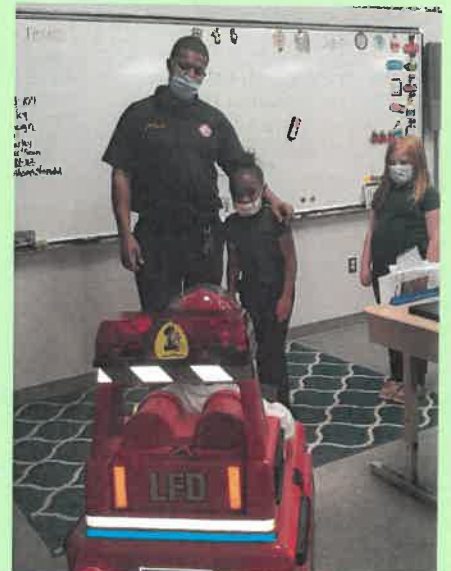


## Purse Bingo Tickets:

We are 2 days away from our annual Ladies Night Out Designer Purse Bingo. If you have not yet picked up your tickets, please stop by the school office today! Tickets are \$40 per person and include a lite dinner and 20 games of bingo. Bingo winners will receive a designer purse. Extra bingo cards, 50/50 tickets, and auction basket tickets are available for purchase. Grab your friends for an evening of fun while raising funds for St. Gerard School!

## Fire Prevention Week:

As part of Fire Prevention Week, Lima Fire Department came into the 3<sup>rd</sup> grade classroom to talk to them about fire safety.







2021  
**REVERSE RAFFLE**

PROCEEDS PROVIDE FUNDING TO ALL  
ATHLETIC AND BAND PROGRAMS AT LCC

FRIDAY, OCTOBER 29, 2021 AT 7:00 PM  
LIVE MUSIC, FOOD, DRINKS AND GAMES

Discover  
**Lima Central Catholic High School**



**8TH GRADE VISIT**  
THURSDAY  
OCT. 21ST  
9AM-1:30PM

**ADMISSION MEETING**  
THURSDAY  
OCT. 21ST  
7PM IN THE GREAT HALL

**8TH GRADE VISIT & ADMISSIONS MEETING**

**8TH GRADE VISIT - IF YOU ARE NOT FROM ONE OF OUR CATHOLIC ELEMENTARIES, HEIR FORCE OR LEO ACADEMY, PLEASE RSVP TO SHEILA HAIRSTON (SHAIRSTON@APPS.LCCHS.EDU) BY OCTOBER 15TH.**

**ADMISSIONS MEETING - EXPLORE OUR HIGH SCHOOL CURRICULUM AND FINANCIAL AID/SCHOLARSHIP OPPORTUNITIES. SEE THE CAMPUS AND LEARN ABOUT THE APPLICATION PROCESS SO YOU AND YOUR STUDENT ARE PREPARED TO SOAR WITH THE THUNDERBIRDS!**



## Parent Teacher Conferences 2021

Parent Teacher Conferences are Tuesday, November 2<sup>nd</sup> from 3:15 p.m. to 8 p.m. and Thursday, November 4<sup>th</sup> from 2:15 p.m. to 7:00 p.m.

As we work together with you in the education of your child it is necessary to have face-to-face meetings. We expect all parents to make contact with your child's teachers during this conference time.

**Parents: Please indicate the teacher(s) you want to see:**

- \_\_\_\_\_ Ms. Briggs
- \_\_\_\_\_ Mrs. Rohrbach
- \_\_\_\_\_ Ms. Morman
- \_\_\_\_\_ Mrs. Ribley
- \_\_\_\_\_ Mrs. Koverman
- \_\_\_\_\_ Mrs. Keller
- \_\_\_\_\_ Mrs. Kantner
- \_\_\_\_\_ Mrs. Howe
- \_\_\_\_\_ Mrs. Kesler
- \_\_\_\_\_ 6<sup>th</sup> Grade Teachers (Ms. Bahr, Mrs. Dillion, Ms. Holland)
- \_\_\_\_\_ 7<sup>th</sup> Grade Teachers (Ms. Bahr, Mrs. Dillion, Ms. Holland)
- \_\_\_\_\_ 8<sup>th</sup> Grade Teachers (Ms. Bahr, Mrs. Dillion, Ms. Holland)
- \_\_\_\_\_ Mrs. Huffman, Licensed Social Worker
- \_\_\_\_\_ Mrs. Smith, Physical Education/Computer
- \_\_\_\_\_ Ms. Schadewald, Music/Art

**Parents: Please indicate the time you would prefer:**

- | <b>Tuesday:</b> | <b>Thursday:</b> |
|-----------------|------------------|
| _____ 3:15-4:15 | _____ 2:15-3:15  |
| _____ 4:15-5:15 | _____ 3:15-4:15  |
| _____ 5:45-6:45 | _____ 4:15-5:15  |
| _____ 6:45-7:45 | _____ 5:45-6:45  |

Please check the teacher(s) you want to see and the time slot that you prefer and return the paper to your child's teacher by **October 27<sup>th</sup>**. Specific Times will be given and the paper will be returned to you. Appointments will be made to accommodate specific times on a first come, first served basis.

Student Name \_\_\_\_\_

Grade \_\_\_\_\_

Student Name \_\_\_\_\_

Grade \_\_\_\_\_

Student Name \_\_\_\_\_

Grade \_\_\_\_\_

### Office Use Only

**Tuesday:**

**Teacher**

**Time**

**Thursday:**

**Teacher**

**Time**

# FORMED®

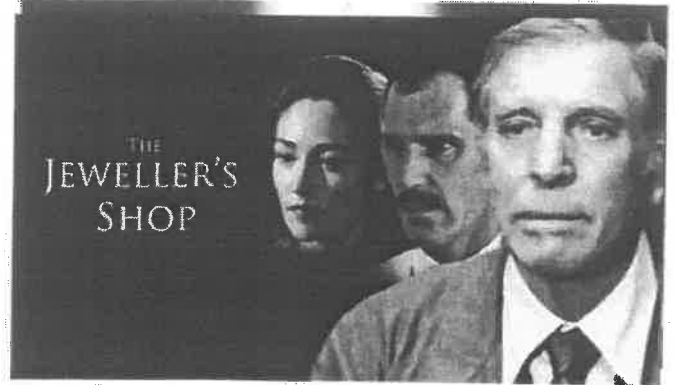
PICK OF THE WEEK

Oct 17, 2021

## WATCH

### THE JEWELER'S SHOP: A MODERN MYSTERY BY POPE JOHN PAUL II

Based on Pope John Paul II's best-selling book, this film tells of the struggles and triumphs in the marriages of three couples. A mysterious Jeweller (Burt Lancaster) acts as a mystical advisor to the couples, encouraging them to keep love at the center of their lives. Beautifully filmed with an outstanding cast that includes Olivia Hussey and Ben Cross. John Paul II called it "the best possible film based on my play."



## LEARN

### FORMED NOW: ST. LUKE AND THE EUCHARIST

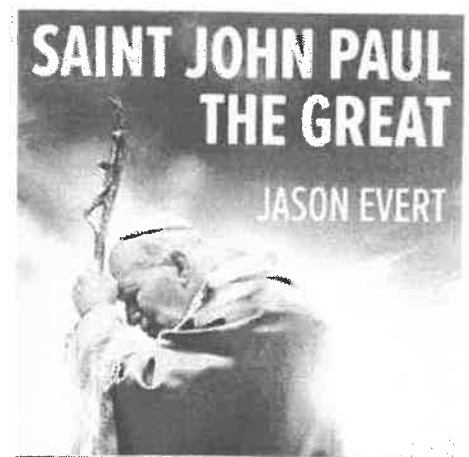


Join Dr. Tim Gray and Dr. John Sehorn as they dive into the joy of the Eucharist found in the Gospel of St. Luke the Evangelist.

## LISTEN

### SAINT JOHN PAUL THE GREAT BY JASON EVERT

Discover the five great loves of Pope Saint John Paul II as Jason Evert, renowned Catholic speaker and author, shares remarkable stories about this saint's life from those who knew him, including bishops, students whom he taught, and Swiss Guards who interacted with him daily. Jason presents a wealth of insights about this holy man who promoted devotion to Divine Mercy and Marian consecration, helped defeat communism in Europe, wrote the Theology of the Body, and embraced young people like no other.



Our parish has a FORMED subscription.

To set up your free account visit [formed.org/signup](https://formed.org/signup) and select our parish.





Lima Family YMCA Presents:

Lima Y Jr. Cavs Basketball League

FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

Program mission: Everybody Plays, Fair Play, Family Involvement,
Positive Competition, Safety First, Sport for All and Sport for Fun

Registration: October 1 to December 6th, 2021 at the YMCA

Registrations must be turned in at the Lima Family YMCA



Divisions: 1st & 2nd Grade Boys & Girls
3rd & 4th Grade Boys & Girls

5th & 6th Grade Boys
7th & 8th Grade Boys

Program Fee: \$40.00 for YMCA Members
\$70.00 for Non-Members

Games begin Saturday, January 8th - February 19th, 2022
Coaches meeting December 13, 2021 at 6:00 pm at the YMCA
Practices begin week of December 19th, 2021



Fee includes: Jr. Cavs Reversible Jersey and Ticket to Cleveland Cavaliers Game!

Mail to: Lima Family YMCA - Attn: Aaron Cross - 345 S. Elizabeth St. Lima, Ohio 45801
Before November 30th or Register at the Lima Family YMCA or on-line @ www.limaymca.net
Entry fee must accompany each registration form.

PLEASE INPUT A VALID EMAIL ADDRESS!! THIS WILL BE USED!!

2021-22 YMCA REGISTRATION FORM
BASKETBALL LEAGUES FOR 1st THROUGH 8th GRADE

PARENTS: You are an important part of our program as well as your children. We need you to help us coach and encourage
these youngsters in the development of their skills. We will instruct you in all areas in which you might be interested. Please
check the box below if you can help us in this program. Coaches may be subject to a background check. THANKS.

(Please check) COACH \_\_\_\_\_ ASST COACH \_\_\_\_\_ SHIRT SIZE \_\_\_\_\_

PLAYER'S NAME \_\_\_\_\_ TELEPHONE # \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_ PARENT'S BIRTHDAY \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

2nd EMERGENCY CONTACT \_\_\_\_\_ TELEPHONE # \_\_\_\_\_

AGE \_\_\_\_\_ GRADE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ SEX: MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

SCHOOL \_\_\_\_\_ JERSEY SIZE: YS (6-8) YM (10/12) YL (14/16) AS AM AL AXL AXXL

YMCA MEMBER \_\_\_\_\_ NON-MEMBER \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

LAST SEASON TEAM NAME or COACH \_\_\_\_\_

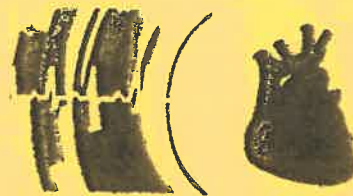
FOR PARENT OR GUARDIAN: I hereby certify that the above named child has been properly screen by a physician and
there are no medical conditions and he/she is capable of participating safely in the YMCA Basketball program. I do hereby
release and discharge the Lima Family YMCA and volunteers from all claims to damages, demands, actions whatsoever in any
matter arising from this athletic program. I have read and understand the mission of this Youth Basketball Program and
hereby grant permission for the above named to participate.

DATE \_\_\_\_\_

Signature of Parent/Guardian

Parents or Guardian please read and sign back

# Sudden Cardiac Arrest and Lindsay's Law Parent/Athlete Signature Form



**What is Lindsay's Law?** Lindsay's Law is about Sudden Cardiac Arrest (SCA) in youth athletes. It covers all athletes 19 years or younger who practice for or compete in athletic activities. Activities may be organized by a school or youth sports organization.

**Which youth athletic activities are included in Lindsay's law?**

- Athletics at all schools in Ohio (public and non-public)
- Any athletic contest or competition sponsored by or associated with a school
- All interscholastic athletics, including all practices, interschool practices and scrimmages
- All youth sports organizations
- All cheerleading and club sports, including noncompetitive cheerleading

**What is SCA?** SCA is when the heart stops beating suddenly and unexpectedly. This cuts off blood flow to the brain and other vital organs. People with SCA will die if not treated immediately. SCA can be caused by 1) a structural issue with the heart, OR 2) an heart electrical problem which controls the heartbeat, OR 3) a situation such as a person who is hit in the chest or a gets a heart infection.

**What is a warning sign for SCA?** If a family member died suddenly before age 50, or a family member has cardiomyopathy, long QT syndrome, Marfan syndrome or other rhythm problems of the heart.

**What symptoms are a warning sign of SCA?** A young athlete may have these things with exercise:

- Chest pain/discomfort
- Unexplained fainting/near fainting or dizziness
- Unexplained tiredness, shortness of breath or difficulty breathing
- Unusually fast or racing heart beats

**What happens if an athlete experiences syncope or fainting before, during or after a practice, scrimmage, or competitive play?** The coach **MUST** remove the youth athlete from activity immediately. The youth athlete **MUST** be seen and cleared by a health care provider before returning to activity. This written clearance must be shared with a school or sports official.

**What happens if an athlete experiences any other warning signs of SCA?** The youth athlete should be seen by a health care professional.

**Who can evaluate and clear youth athletes?** A physician (MD or DO), a certified nurse practitioner, a clinical nurse specialist, certified nurse midwife. For school athletes, a physician's assistant or licensed athletic trainer may also clear a student. That person may refer the youth to another health care provider for further evaluation.

**What is needed for the youth athlete to return to the activity?** There must be clearance from the health care provider in writing. This must be given to the coach and school or sports official before return to activity.

All youth athletes and their parents/guardians must review information about Sudden Cardiac Arrest, then sign and return this form.

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Parent/Guardian Signature

-----  
Student Signature

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Parent/Guardian Name (Print)

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Student Name (Print)

-----  
Date

-----  
Date





FOR YOUTH DEVELOPMENT  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# Lima Family YMCA

Presents

## BASKETBALL SKILL DEVELOPMENT



For Boys and Girls in Kindergarten, 1<sup>st</sup> and 2<sup>nd</sup> Grade  
**NO TRYOUTS -- Just sign up!**

**Registration:** Monday, September 27<sup>th</sup> through Monday, November 1<sup>st</sup>, 2021 @ the YMCA  
Or on line [www.limaymca.net](http://www.limaymca.net) or mail to Aaron Cross 345 S. Elizabeth St 45801

Program begins November 6<sup>th</sup> and runs through November, 27<sup>th</sup> 2021 (4 wks)  
on Saturdays from 10:00 am to 11:00 am

Program Fee: \$20 for Members, \$40 for Non-Members (Fee includes T-shirts)

Program size is limited, so please register during these dates.

*(1<sup>st</sup> and 2<sup>nd</sup> Grade Competitive Basketball League registration will run Oct 1 – Dec 6<sup>th</sup>, 2021)*

### YMCA Basketball for Kindergarten 1<sup>ST</sup> & 2<sup>ND</sup> GRADE (Skill Development Program) REGISTRATION FORM 2021

PARENTS: You are an important part of our program as well as your children. We need you to help us coach and encourage these youngsters in the development of their skills. Please take an active role with your child by volunteering a couple hours a week to this program. We will instruct you in which you might be interested. Please check the box below if you can help us in this program. Coaches may be subjected to a background check. Thanks

Coach \_\_\_\_\_ Assistant \_\_\_\_\_ Coach's Shirt Size \_\_\_\_\_

Player's name \_\_\_\_\_ Telephone # \_\_\_\_\_

Parents' name \_\_\_\_\_ Parents Birth Date \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_ School \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_ Date of Birth \_\_\_\_\_ Sex: Male \_\_\_\_\_ Female \_\_\_\_\_

2<sup>nd</sup> Emergency contact \_\_\_\_\_ Telephone # \_\_\_\_\_

YMCA Member \_\_\_\_\_ Non-Member \_\_\_\_\_ Shirt size: Youth – YXS 5/6, S 6/8, M 8/10, L12/14 Adult -- S, M, L

E:mail address \_\_\_\_\_ Last season coach \_\_\_\_\_

FOR PARENT OR GUARDIAN: I hereby certify that the above named child has been properly screened by a physician; there are no medical conditions and he/she capable of participating safely in the YMCA basketball program. I do hereby release and discharge the Lima Family YMCA and volunteers from all claims to damages, demands and actions, whatsoever in any matter arising from this athletic program. I have read and understand the mission of this Youth Basketball program and hereby grant permission for the above named to participate.

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent/Guardian

Parents or Guardian please read and sign back of this sheet.



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Parent/Guardian Signature

-----  
Student Signature

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Parent/Guardian Name (Print)

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Student Name (Print)

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Date

-----  
Date